



# Westampton Township

710 Rancocas Road  
Westampton, N. J. 08060

## Historic Preservation Commission

Commission Member		Phone (daytime)	Fax
Chairman:	David Barger, AIA	(609) 265-0299	(609) 265-1870
Vice-Chairman:	Bob Hall	(609) 267-4498	-----
Secretary:	Robert Thorpe	(609) 518-6940	-----
Member:	Norm Miller	(609) 702-9434	(609) 702-9444
Member (Twp. Committee):	Vince Robbins	(732) 773-6008	-----

## Certificate of Appropriateness Application

Pursuant to Chapter 36 of the code of the Township of Westampton, applications for a Certificate of Appropriateness must be completed prior to the start of any work which will alter the exterior appearance of a property within the Township's historic district(s). A building permit cannot be issued until the proposed alterations are approved by the Historic Preservation Commission of Westampton Township. **Applications must be submitted to the Township Clerk or a member of the Historic Preservation Commission at least 10 days prior to the next scheduled meeting.** Meetings are held the 4<sup>th</sup> Wednesday of each month at 7:00 PM in the Municipal Building. Although attendance at the meeting is not required, it is recommended in the event that the Commission has questions related to the Application.

### BASIC INFORMATION

APPLICATION #: \_\_\_\_\_  
(HPC use)

BLOCK: \_\_\_\_\_ LOT: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_

OWNER'S MAILING ADDRESS: \_\_\_\_\_

CONTACT TELEPHONE NUMBER: \_\_\_\_\_

NAME OF CONTRACTOR (If selected): \_\_\_\_\_

CONTRACTOR'S ADDRESS: \_\_\_\_\_

CONTRACTOR'S TELEPHONE NUMBER: \_\_\_\_\_

INTENDED CONSTRUCTION START DATE: \_\_\_\_\_ COMPLETION DATE: \_\_\_\_\_

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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## DESCRIPTION OF INTENDED WORK

Each Applicant should minimally provide a sketch of the work area and describe the intended work. Also, color photographs that adequately convey (1) an overview of the entire structure and neighboring structures and (2) a close-up of affected area(s) are recommended in order to expedite the review of the Application.

Please indicate what items, if any, you have submitted along with the Application for review:

- Photographs: \_\_\_\_\_
- Sketches: \_\_\_\_\_
- Architectural Drawings: \_\_\_\_\_
- Other (specify) : \_\_\_\_\_

PURPOSE OF WORK: \_\_\_\_\_

AREA OF STRUCTURE TO BE AFFECTED: \_\_\_\_\_

LIST THE MATERIALS AND FINISHES CURRENTLY IN PLACE (as applicable): \_\_\_\_\_

MATERIALS TO BE USED AND CONSTRUCTION METHODS: \_\_\_\_\_

COLORS TO BE USED (Colors to be chosen from approved Historic Color Charts or equivalent): \_\_\_\_\_

(Please attach additional sheets of paper to complete descriptions as needed)

(HPC Use Only)

DATE: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

COMMENTS/CONDITIONS: \_\_\_\_\_